| General information a  | bout company                           |
|--|--|
| Scrip code   | 539346                                 |
| NSE Symbol   | SADBHIN                                |
| MSEI Symbol  | NOTLISTED                              |
| ISIN   | INE764L01010                           |
| Name of the entity   | Sadbhav Infrastructure Project Limited |
| Date of start of financial year                                | 01-04-2024                             |
| Date of end of financial year                                  | 31-03-2025                             |
| Reporting Quarter  | Quarterly                              |
| Date of Report   | 30-06-2024                             |
| Risk management committee                                      | Not Applicable                         |
| Market Capitalisation as per immediate previous Financial Year | Top 2000 listed entities               |

|  | Annexure I   |                              |            |          |   |                            |                            |                  |  |  |  |  |  |  |
|--|--|------------------------------|------------|----------|---|----------------------------|----------------------------|------------------|--|--|--|--|--|--|
|  | Annexure I to be submitted by listed entity on quarterly basis       |                              |            |          |   |                            |                            |                  |  |  |  |  |  |  |
| I. Composition of Board of Directors                                 |  |                              |            |          |   |                            |                            |                  |  |  |  |  |  |  |
| Disclosure of notes on composition of board of directors explanatory |  |                              |            |          |   |                            |                            |                  |  |  |  |  |  |  |
| Whether the listed entity has a Regular Chairperson Yes              |  |                              |            |          |   |                            |                            |                  |  |  |  |  |  |  |
|  | Whether Chairperson is related to MD or CEO No                       |                              |            |          |   |                            |                            |                  |  |  |  |  |  |  |
| Sr   | Title (Mr<br>/ Ms)   | Name of the Director         | PAN        | DIN      | Category 1 of directors                     | Category 2 of<br>directors | Category 3 of<br>directors | Date of<br>Birth |  |  |  |  |  |  |
| 1  | Mr   | SHASHIN VISHNUBHAI<br>PATEL  | AFRPP6274P | 00048328 | Executive Director                          | Chairperson                |                            | 02-04-<br>1981   |  |  |  |  |  |  |
| 2  | Mr   | SANDIP VINODKUMAR<br>PATEL   | AGAPP1887E | 00449028 | Non-Executive -<br>Independent Director     | Not<br>Applicable          |                            | 02-08-<br>1977   |  |  |  |  |  |  |
| 3  | Mr   | ARUNBHAI<br>SHANKERLAL PATEL | ABDPP5247N | 06365699 | Non-Executive -<br>Independent Director     | Not<br>Applicable          |                            | 15-07-<br>1946   |  |  |  |  |  |  |
| 4  | Mrs  | DAKSHA NIRANJAN<br>SHAH      | ADAPS6942E | 00376899 | Non-Executive -<br>Independent Director     | Not<br>Applicable          |                            | 08-05-<br>1985   |  |  |  |  |  |  |
| 5  | 5 I Mr. I IATIN THAKKAR I AGNPT7651H 1003124061 Evecutive Director I |                              |            |          |   |                            | 30-07-<br>1988             |                  |  |  |  |  |  |  |
| 6  | Mr   | DWIGESH B JOSHI              | AGDPJ7013R | 09733282 | Non-Executive - Non<br>Independent Director | Not<br>Applicable          |                            | 02-10-<br>1982   |  |  |  |  |  |  |

|    | I. Composition of Board of Directors                                       |                                |                              |                             |                |  |  |  |  |  |  |  |
|----|--|--------------------------------|------------------------------|-----------------------------|----------------|--|--|--|--|--|--|--|
|    | Disqualification of Directors under section 164 of the Companies Act, 2013 |                                |                              |                             |                |  |  |  |  |  |  |  |
| Sr | Whether the director is disqualified?                                      | Start Date of disqualification | End Date of disqualification | Details of disqualification | Current status |  |  |  |  |  |  |  |
| 1  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |  |
| 2  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |  |
| 3  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |  |
| 4  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |  |
| 5  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |  |
| 6  | No   |                                |                              |                             | Active         |  |  |  |  |  |  |  |

|    | I. Composition of Board of Directors   |   |                                   |                       |                   |  |  |   |  |  |                            |                                      |                                      |
|----|--|---|-----------------------------------|-----------------------|-------------------|--|--|---|--|--|----------------------------|--------------------------------------|--------------------------------------|
| Sr | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Reappointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity [with<br>reference to<br>proviso to<br>progulation<br>17A(1) &<br>17A(2)] | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Reason<br>for<br>Cessation | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
| 1  | NA   |   | 18-01-<br>2007                    |                       |                   |  | 2  | 0   | 4  | 0  |                            |                                      |                                      |
| 2  | NA   |   | 05-09-<br>2014                    | 05-09-<br>2019        |                   | 117.25                                     | 2  | 2   | 1  | 3  |                            |                                      |                                      |
| 3  | Yes  | 25-09-<br>2019                              | 22-10-<br>2014                    | 22-10-<br>2019        |                   | 116.08                                     | 2  | 2   | 1  | 1  |                            |                                      |                                      |
| 4  | Yes  | 25-09-<br>2019                              | 24-03-<br>2015                    | 24-03-<br>2020        |                   | 111.06                                     | 2  | 2   | 2  | 0  |                            |                                      |                                      |
| 5  | NA   |   | 15-03-<br>2023                    |                       |                   |  | 2  | 0   | 2  | 0  |                            |                                      |                                      |
| 6  | NA   |   | 15-03-<br>2023                    |                       | 08-04-<br>2024    |  | 2  | 0   | 0  | 0  | Others                     |                                      |                                      |

| Au | Audit Committee Details                                   |                              |   |                      |            |  |  |  |  |  |  |  |  |
|----|---|------------------------------|---|----------------------|------------|--|--|--|--|--|--|--|--|
|    | Whether the Audit Committee has a Regular Chairperson Yes |                              |   |                      |            |  |  |  |  |  |  |  |  |
| Sr | DIN<br>Number   | Name of Committee members    | Date of<br>Appointment                  | Date of<br>Cessation | Remarks    |  |  |  |  |  |  |  |  |
| 1  | 00449028  | SANDIP VINODKUMAR<br>PATEL   | Non-Executive -<br>Independent Director | Chairperson          | 08-02-2024 |  |  |  |  |  |  |  |  |
| 2  | 06365699  | ARUNBHAI<br>SHANKERLAL PATEL | Non-Executive -<br>Independent Director | Member               | 22-10-2014 |  |  |  |  |  |  |  |  |
| 3  | 00376899  | DAKSHA NIRANJAN<br>SHAH      | 08-02-2024                              |                      |            |  |  |  |  |  |  |  |  |
| 4  | 00048328  | SHASHIN VISHNUBHAI<br>PATEL  | Executive Director                      | Member               | 21-11-2022 |  |  |  |  |  |  |  |  |

| No | Nomination and remuneration committee |                              |   |             |            |  |  |  |  |  |  |  |  |
|----|---------------------------------------|------------------------------|---|-------------|------------|--|--|--|--|--|--|--|--|
|    | Wh                                    |                              |   |             |            |  |  |  |  |  |  |  |  |
| Sr | DIN<br>Number                         | Date of<br>Appointment       | Date of<br>Cessation                    | Remarks     |            |  |  |  |  |  |  |  |  |
| 1  | 06365699                              | ARUNBHAI<br>SHANKERLAL PATEL | Non-Executive -<br>Independent Director | Chairperson | 06-07-2020 |  |  |  |  |  |  |  |  |
| 2  | 00449028                              | SANDIP VINODKUMAR<br>PATEL   | Non-Executive -<br>Independent Director | Member      | 12-02-2020 |  |  |  |  |  |  |  |  |
| 3  | 00376899                              | DAKSHA NIRANJAN<br>SHAH      | Non-Executive -<br>Independent Director | Member      | 14-02-2023 |  |  |  |  |  |  |  |  |

| Sta | takeholders Relationship Committee  |                              |   |                      |            |  |  |  |  |  |  |  |  |
|-----|---|------------------------------|---|----------------------|------------|--|--|--|--|--|--|--|--|
|     | Whether the Stakeholders Relationship Committee has a Regular Chairperson Yes |                              |   |                      |            |  |  |  |  |  |  |  |  |
| Sr  | DIN<br>Number   | Name of Committee members    | Date of<br>Appointment                  | Date of<br>Cessation | Remarks    |  |  |  |  |  |  |  |  |
| 1   | 06365699  | ARUNBHAI<br>SHANKERLAL PATEL | Non-Executive -<br>Independent Director | Chairperson          | 06-07-2020 |  |  |  |  |  |  |  |  |
| 2   | 00048328  | SHASHIN VISHNUBHAI<br>PATEL  | Executive Director                      | Member               | 21-11-2022 |  |  |  |  |  |  |  |  |
| 3   | 00376899  | DAKSHA NIRANJAN<br>SHAH      | Member                                  | 21-11-2022           |            |  |  |  |  |  |  |  |  |
| 4   | 00449028  | SANDIP VINODKUMAR<br>PATEL   | Non-Executive -<br>Independent Director | Member               | 12-02-2020 |  |  |  |  |  |  |  |  |

| Ris   | Risk Management Committee   |                             |   |             |            |  |  |  |  |  |  |  |  |
|---|---|-----------------------------|---|-------------|------------|--|--|--|--|--|--|--|--|
|   | Whether the Risk Management Committee has a Regular Chairperson Yes |                             |   |             |            |  |  |  |  |  |  |  |  |
| Sr         DIN Number         Name of Committee members         Category 1 of directors         Category 2 of directors         Date of Appointment         Date of Cessation |   |                             |   |             |            |  |  |  |  |  |  |  |  |
| 1   | 00376899  | DAKSHA NIRANJAN<br>SHAH     | Non-Executive -<br>Independent Director | Chairperson | 21-11-2022 |  |  |  |  |  |  |  |  |
| 2   | 00048328  | SHASHIN VISHNUBHAI<br>PATEL | Executive Director                      | Member      | 21-11-2022 |  |  |  |  |  |  |  |  |
| 3   | 00449028  | SANDIP VINODKUMAR<br>PATEL  | Non-Executive -<br>Independent Director | Member      | 22-10-2014 |  |  |  |  |  |  |  |  |

| Co   | Corporate Social Responsibility Committee   |                             |   |             |            |  |  |  |  |  |  |  |  |
|--|---|-----------------------------|---|-------------|------------|--|--|--|--|--|--|--|--|
|  | Whether the Corporate Social Responsibility Committee has a Regular Chairperson Yes |                             |   |             |            |  |  |  |  |  |  |  |  |
| Sr DIN Name of Committee Members Category 1 of directors Category 2 of Appointment Cessation Recognition Recogniti |   |                             |   |             |            |  |  |  |  |  |  |  |  |
| 1  | 00048328  | SHASHIN VISHNUBHAI<br>PATEL | Executive Director                      | Chairperson | 21-11-2022 |  |  |  |  |  |  |  |  |
| 2  | 00376899  | DAKSHA NIRANJAN<br>SHAH     | Non-Executive -<br>Independent Director | Member      | 21-11-2022 |  |  |  |  |  |  |  |  |
| 3  | 00449028  | SANDIP VINODKUMAR<br>PATEL  | Non-Executive -<br>Independent Director | Member      | 22-10-2014 |  |  |  |  |  |  |  |  |

| Otl | Other Committee |                           |                         |                         |                         |         |  |  |  |  |
|-----|-----------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|--|--|--|--|
| Sr  | DIN Number      | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |  |  |  |  |

|    | Annexure 1   |  |  |                                       |   |  |   |   |  |  |  |  |  |
|----|--|--|--|---------------------------------------|---|--|---|---|--|--|--|--|--|
| An | Annexure 1   |  |  |                                       |   |  |   |   |  |  |  |  |  |
| Ш  | III. Meeting of Board of Directors                               |  |  |                                       |   |  |   |   |  |  |  |  |  |
| Di | Disclosure of notes on meeting of board of directors explanatory |  |  |                                       |   |  |   |   |  |  |  |  |  |
| Sr | Date(s) of<br>meeting (if<br>any) in the<br>previous<br>quarter  | Date(s) of<br>meeting (if<br>any) in the<br>current<br>quarter | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Total Number<br>of Directors<br>as on date of<br>the meeting | Number of Directors present* (All directors including Independent Director) | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |  |  |  |  |  |
| 1  | 08-02-2024   |  |  |                                       | Yes   | 6  | 6   | 3   |  |  |  |  |  |
| 2  |  | 20-05-2024   | 101  |                                       | Yes   | 5  | 5   | 3   |  |  |  |  |  |

## Annexure 1

## IV. Meeting of Committees

|    |   | Disclos   | sure of notes o   | n meeting of            | f committee                           | s explanatory  |  |  |  |  |
|----|---|---|---|-------------------------|---------------------------------------|--|--|--|--|--|
| Sr | Name of<br>Committee                      | Date(s) of<br>meeting<br>(Enter dates<br>of Previous<br>quarter and<br>Current<br>quarter in<br>chronological<br>order) | Maximum<br>gap<br>between<br>any two<br>consecutive<br>(in number<br>of days) | Name of other committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total Number of Directors in the Committee as on date of the meeting | Number of<br>Directors<br>Present (All<br>Directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending<br>the<br>meeting* | No. of<br>members<br>attending<br>the<br>meeting<br>(other<br>than<br>Board of<br>Directors) |
| 1  | Audit<br>Committee                        | 08-02-2024  |   |                         |                                       | Yes  | 4  | 4  | 3  | 0  |
| 2  | Audit<br>Committee                        | 20-05-2024  | 101   |                         |                                       | Yes  | 4  | 4  | 3  | 0  |
| 3  | Stakeholders<br>Relationship<br>Committee | 08-02-2024  |   |                         |                                       | Yes  | 4  | 4  | 3  | 0  |
| 4  | Stakeholders<br>Relationship<br>Committee | 20-05-2024  | 101   |                         |                                       | Yes  | 4  | 4  | 3  | 0  |
| 5  | Risk<br>Management<br>Committee           | 08-02-2024  |   |                         |                                       | Yes  | 3  | 3  | 2  | 0  |
| 6  | Risk<br>Management<br>Committee           | 20-05-2024  | 101   |                         |                                       | Yes  | 3  | 3  | 2  | 0  |

|   |   |   |    |    |    |   | • |
|---|---|---|----|----|----|---|---|
| A | n | n | 27 | 71 | ır | • |   |
|   |   |   |    |    |    |   |   |

| IV. Meetir | g of Cor | nmittees |
|------------|----------|----------|
|------------|----------|----------|

| Sr | Name of<br>Committee                               | Date(s) of<br>meeting<br>(Enter dates<br>of Previous<br>quarter and<br>Current<br>quarter in<br>chronological<br>order) | Maximum<br>gap<br>between<br>any two<br>consecutive<br>(in number<br>of days) | Name of other committee             | Reson<br>for not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total Number of Directors in the Committee as on date of the meeting | Number of<br>Directors<br>Present (All<br>Directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending<br>the<br>meeting* | No. of<br>members<br>attending<br>the<br>meeting<br>(other<br>than<br>Board of<br>Directors) |
|----|--|---|---|-------------------------------------|---------------------------------------|--|--|--|--|--|
| 7  | Corporate<br>Social<br>Responsibility<br>Committee | 08-02-2024  |   |                                     |                                       | Yes  | 3  | 3  | 2  | 0  |
| 8  | Other<br>Committee                                 | 08-02-2024  |   | Independent<br>Directors<br>meeting |                                       | Yes  | 3  | 3  | 3  | 0  |

| Annexure 1 |  |                                  |  |  |
|------------|--|----------------------------------|--|--|
| v.         | Related Party Transactions   |                                  |  |  |
| Sr         | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-compliance may be given here. |  |
| 1          | Whether prior approval of audit committee obtained   | Yes                              |  |  |
| 2          | Whether shareholder approval obtained for material RPT   | NA                               |  |  |
| 3          | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |  |  |

|    | Annexure 1  |                            |
|----|---|----------------------------|
| VI | Affirmations  |                            |
| Sr | Subject   | Compliance status (Yes/No) |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015   | Yes                        |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee   | Yes                        |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                    | Yes                        |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                    | Yes                        |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 1000 listed entities) | Yes                        |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                               | Yes                        |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                   | Yes                        |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                        |
| 9  | Any comments/observations/advice of Board of Directors may be mentioned here:   | Textual<br>Information(1)  |

| Annexure 1 |                   |                          |  |  |
|------------|-------------------|--------------------------|--|--|
| Sr         | Subject           | Compliance status        |  |  |
| 1          | Name of signatory | SHASHIN VISHNUBHAI PATEL |  |  |
| 2          | Designation       | Director                 |  |  |

|                        | Text Block   |
|------------------------|--|
|                        | Mr. Dwigesh Joshi resigned as Non-Executive Director of the Company w.e.f. 08-04-2024, therefore there were 5 Directors on the Board as on 30-06-2024. |
| Textual Information(1) | However, company has appointed Mrs. Shefali Manjobhai Patel in his place on 06-07-2024 i.e. within time period of 3 months.                            |
|                        | Therefore, we have selected YES under category composition of Board.   |

| Details of Cyber security incidence  |                               |  |  |  |
|--|-------------------------------|--|--|--|
| Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there has been cyber security incidents or breaches or loss of data or documents during the quarter  No |                               |  |  |  |
| Number of cyber secur  |                               |  |  |  |
| Sr.  | Brief details of<br>the event |  |  |  |

| Signatory Details     |                          |  |  |
|-----------------------|--------------------------|--|--|
| Name of signatory     | SHASHIN VISHNUBHAI PATEL |  |  |
| Designation of person | Director                 |  |  |
| Place                 | AHMEDABAD                |  |  |
| Date                  | 15-07-2024               |  |  |